



**Broward County Board of Rules and Appeals**

1 N. University Drive, Suite 3500B, Plantation, FL 33324

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**DWELLING UNIT WATER HEATER REPLACEMENT DATA FORM  
SUPPLEMENT TO BROWARD COUNTY UNIFORM BUILDING PERMIT APPLICATION**

WATER HEATER:     STAYING IN SAME LOCATION     BEING RELOCATED

Application Number: \_\_\_\_\_

Address: \_\_\_\_\_

**"PROVIDE EXISTING WATER HEATER INFORMATION"**

**ELECTRIC**

Kw:	_____
VOLTAGE:	_____
WIRE SIZE:	_____
BREAKER SIZE:	_____
GALLONS:	_____
CORD CONNECTED?	YES <input type="radio"/> NO <input type="radio"/>
HARDWIRED?	YES <input type="radio"/> NO <input type="radio"/>

**GAS**

GAS PIPE SIZE:	_____
FLUE SIZE & TYPE:	_____
BTUHs:	_____
GALLONS:	_____
NATURAL GAS?	YES <input type="radio"/> NO <input type="radio"/>
CORD CONNECTED?	YES <input type="radio"/> NO <input type="radio"/>
LP GAS?	YES <input type="radio"/> NO <input type="radio"/>

**"PROVIDE NEW WATER HEATER INFORMATION"**

\*\* Manufacturer's Electrical Installation instructions shall be provided with permit application.

\*\* Air-Conditioning, Heating & Refrigeration Institute. (AHRI Certificate) shall be provided to verify (UEF) Uniform Energy Factor.

**ELECTRIC**

MAKE:	_____
MODEL #:	_____
Kw:	_____
VOLTAGE:	_____
WIRE SIZE:	_____
BREAKER SIZE:	_____
GALLONS:	_____

**GAS**

MAKE:	_____
MODEL #:	_____
IGNITER CIRCUIT:	NEW <input type="radio"/> EXISTING <input type="radio"/> N/A <input type="radio"/>
GAS PIPE SIZE:	_____
FLUE SIZE & TYPE:	_____
BTUHs:	_____
GALLONS:	_____

**ELECTRIC:**

- a) Water Heater to be installed per the manufacturer's installation instructions and comply with the current National Electrical Code.

ELECTRICAL SCOPE OF WORK: \_\_\_\_\_